



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Meeting Minutes for September 20th, 2025 Meeting**

**Meeting Date:**

- September 20th, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

**1. Adjutant Roll call of Detachment Officers:**

<b><i>Position</i></b>	<b><i>Name</i></b>	<b><i>Attendance</i></b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life/Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Absent</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Present</i></b>
Sgt. at Arms	Wayne Poore	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Quilts of Valor Presentation
5. Guest Speaker - Don Wilson -DAV – Color Guard membership.- asked for volunteers.



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Don Wilson DAV – continued – covered the requirements to volunteer. Cell # if interested is 706-272-0725.

**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for July 19<sup>th</sup>, 2025, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link: <https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes.- Wayne motioned. Jake seconded. Approved.

**C.. Paymasters Report- Steve Harrington**

Aug 2025

Motion to Approve 2026 Budget – Carried over from August meeting – Stan motioned. Craig seconded – motion carried. Motion was made by Wayne to amend budget to reflect CD interest. Ken seconded. Amend Budget will be voted on next meeting.

**c. Chaplains Report-Gerald Faulkner**

- 1) Prayer Request
  - a. Priscilla Poore
  - b. Bill Craig
  - c. Craig Knutson
  - d. Family of Stella Bledsoe – loss of Brother-in-Law



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e. Brandon Worley (Police Officer)

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2521.
- 2) Facebook followers +1000 with 961 likes 2385 people reached 3,187 views
- 3) Instagram followers -52

**2. Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Veterans Day committee/Parade- Sponsored by American Legion
- 2) Internal Audit Committee Report – carried over from August
- 3) Finance Committee Report.- carried over from August
- 4) Membership fees are due by Sept 1<sup>st</sup>.

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on Social Night at the Boxcar Grill – Great turnout. Good food and great time.

Plans for the Birthday Celebration- will be at Carriage House. Carriage house will be set up as Tun Tavern. Flag will be flown outside of Carriage House proclaiming “temporary Home of Tun Tavern.” Motion for ticket price to be \$50.00 per person made by Jake, seconded by Stan. Motion approved.

Gun Raffle – need sign up sheet. Wayne will arrange for gun.

c. Jr. Vice Commandant- Chuck Flemming – N/A

d. Judge Advocate-- Jerry Harrison – N/a

e. Junior Past Commandant –Bill Craig – Hand out Red Blazers and accessories after meeting.

Tent update.has been delivered. Cost \$411.18. Wayne will pick up from vendor.

Baseball Caps

Recruitment: Moonshine Festival, Dawsonville, Ga Oct. 24<sup>th</sup> and 25<sup>th</sup>.

Also mentioned three officers shot in ambush in Pennsylvania. Keep their family's in our



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prayers.

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist – Sept 5<sup>th</sup> meeting – Phase III has been put on hold.  
Veterans Day was a success. 1,085 bricks with 13 more on order

**C. New Business-**

1. Correspondence received

2. Birthday Celebration for September – Bill Craig, Stan O'Kelley, Robert  
Waechter

3. Good of the Corps – New flags for trailer. Motioned by Ken, seconded by  
Jake. Motion carried. Cost - \$50.00 approx.

**D. Calendar Events**

**Sept 18<sup>th</sup> – Monthly Social**

**Sept 20<sup>th</sup> – Monthly Meeting**

**Oct 4<sup>th</sup> and Oct 5<sup>th</sup> – Marble Festival**

**Oct 11<sup>th</sup> - Steve Witt Brick being placed at 11:30 AM Veterans Park**

**Oct 16<sup>th</sup> – Monthly Social – TBD**

**Oct 18<sup>th</sup> – Monthly Meeting**

**Oct 24<sup>th</sup> -25<sup>th</sup> – Moonshine Festival, Dawsonville, Ga.**

**Nov 8<sup>th</sup> - Det. 1280 250<sup>th</sup> Marine Corps Birthday Ball**

**Nov 10<sup>th</sup> – 250 Years Happy Birthday Marines!**



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**Nov 11<sup>th</sup> – Veterans Day**

**Nov 13<sup>th</sup> – U.S. Navy 250<sup>th</sup> Birthday Happy Birthday!!**

**Nov 14<sup>th</sup> - 15<sup>th</sup> Dept. of Georgia Quarterly Meeting Jackson Ga.**