



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Minutes for March 15th, 2025 Meeting**

**Meeting Date:**

- o March 15<sup>th</sup> 2025, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

**1. Adjutant Roll call of Detachment Officers:**

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>+Present</i></b>
Marine For Life	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Richard Wilson	<b><i>Present</i></b>
Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>

1. Introduction of new members and guests – Dean Prickett ,Derrick Mann, Brandon, Jim and Clay Kell
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Guest Speaker –



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**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for February 22nd 2025, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes.-Made by Steve, Seconded by Ken. Motion carried. Motion made by Chuck to stop printing minutes each month because minutes (less financial s) are posted on .Org website. Seconded by Stan. Motion approved with addendum to print two copies for Wayne each month.

**C.. Paymasters Report- Steve Harrington**

Motion to approve Paymaster Report made by Wayne, Steve C. seconded Motion carried.



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c. Chaplains Report-Gerald Faulkner

1) Prayer Request

- a. Priscilla Poore
- b. Bill Craig
- c. Richard Wilson
- d. Jerry Harrison
- e. Gerald Faulkner/Sheryl's Mother
- f. Frank Leist wife Joyce.

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2280.
- 2) Facebook followers +1028 with 967 likes 210 people reached 797 views.
- 3) Instagram

2. Report of the Elected Officers

a. Commandant-Leon Millholland

- 1) Update on 250<sup>th</sup> combined Birthday Ball- Leon spoke to Chuck Grey at Woodstock Detachment .Already has guest speaker scheduled. Last year fee was \$60 per head, \$120 per couple. May increase some this year. Leon and Gerald will work with Woodstock to coordinate. Will be held in Canton.
- 2) Update on 2025 scholarships for Dawson, Gilmer and Pickens seniors Leon has reached out to Councilors at Dawson, Gilmer and Pickens County. Applications are being developed. Must be a descendant of a Veteran. Each school has a different due date late in April.. The detachment will vote on the top three, then interview each at their school. Scholarship Nights are at 6:00PM on the following dates:  
Dawson – May 1<sup>st</sup>, Gilmer May 5<sup>th</sup>, Pickens May 7<sup>th</sup>.
- 3) Update on the detachments new polo shirts.- Are being made. Delivery at April Meeting.
- 4) State Convention May 1 -4 Columbus Ga. Can register on line at [www.mcldeptga.org](http://www.mcldeptga.org) . Commandant's meeting will be Friday night.Leon and Bill

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on Social Night March 13<sup>th</sup> at Last Catch.- 20 people attended. Great food,



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fellowship.

Discuss Memorial Day Service Weekend

1) Crosses up on Friday Morning

2) Raffle – Signup sheet will be available at April meeting. Ingles, both doors 2 shifts  
List of last year stores. Ken and Wayne are already collecting gift cards.

Sign up for door duty. 9:00 AM to 1:00PM, 1:00PM – 5:00PM

3) 10:00 Memorial Service at Memorial Park

4) Clean up and collect flags

Form Officer Election Committee – Gerald, Wayne and Bill are the committee

c. Jr. Vice Commandant- Chuck Flemming – Recruitment Letter

d. Judge Advocate--Jerry Harrison – N/A

e. Junior Past Commandant –Bill Craig - Recruitment

District of Georgia Convention-Cut off date for registration is in April. Convention provides good fellowship at the banquet. Registration fee of \$20 has been paid along with the \$50 Ad fee. Vietnam Veterans Day is March 29<sup>th</sup> at 11:00 AM at Veterans Memorial Park. Speaker is already set up. Also consider donating copies of Leatherneck and Semper Fi to local Doctors offices. Great advertising.

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist Gary Bledsoe for Frank – 1036 Bricks installed.  
One brick for this week. 3 more applications received.

h. Good of the Corps



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**C. New Business**-Commandant Leon Millholland

1. Correspondence received – William A. Baker – Requesting funding for Young Marine Leadership Skill Training.. Tabled for discussion at April meeting.
  
2. Birthday Celebration for March – None

**D. Calendar Events**

Mar 13 – Social – Last Catch

Mar 15 – Detachment monthly meeting

Apr -TBD – Spring Cookout – Ken will set up date/location and email membership.

April 19 – Detachment Monthly Meeting

May 1-4 – Department of Georgia MCL Convention Columbus Ga.