



**Marine Corps League Detachment 1280**  
**North Georgia Mountain Detachment**  
**744 Noah Dr. Suite 113 #125**  
**Jasper, GA 30143**  
**Minutes for October 19<sup>th</sup>, 2024 Meeting**

**Meeting Date:**

- o October 19<sup>th</sup>, 2024, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

**1. Adjutant Roll call of Detachment Officers:**

| <b><i>Position</i></b>         | <b><i>Name</i></b> | <b><i>Attendance</i></b> |
|--------------------------------|--------------------|--------------------------|
| Commandant/Fallen Marine/      | Leon Millholland   | <b><i>Present</i></b>    |
| Sr Vice/Chaplain/Fallen Marine | Gerald Faulkner    | <b><i>Present</i></b>    |
| Jr. Vice                       | Chuck Flemming     | <b><i>Absent</i></b>     |
| Marine For Life                | Bill Craig         | <b><i>Present</i></b>    |
| Member at Large                | John Murray        | <b><i>Present</i></b>    |
| Adjutant/Web Sgt.              | Stan O'Kelley      | <b><i>Present</i></b>    |
| Paymaster                      | Steve Harrington   | <b><i>Present</i></b>    |
| Judge Advocate                 | Jerry Harrison     | <b><i>Absent</i></b>     |
| Sgt. at Arms                   | Richard Wilson     | <b><i>Present</i></b>    |
| Jr. Past Commandant            | Bill Craig         | <b><i>Present</i></b>    |
|                                |                    |                          |
|                                |                    |                          |

1. Introduction of new members and guests
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Guest Speaker –



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**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for September 21st 2024, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes. Steve Motion, Gary seconded, Motion carried.

**C.. Paymasters Report- Steve Harrington**

Sep 2024

Motion to approve Paymasters Report – Jim motioned , Bill seconded.  
Motion carried.



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- c. Chaplains Report-Gerald Faulkner
  - 1) Prayer Request
    - a. Priscilla Poore
    - b. Bill Craig – Hold Bill and Susan up in Prayer.
    - c. Richard Wilson
    - d. Gerald Faulkner and Sheryl's Family
    - e. Jerry Harrison
    - f. Stella Bledsoe and Family
  
- d. Webmaster Report- Stan O'Kelly
  - 1) visitors on new website since start up 2136.
  - 2) Facebook followers +1035 with 971 likes 915 people reached.
- 2. **Report of the Elected Officers**
  - a. Commandant-Leon Millholland
    - 1) Scholarship Committee - report - still researching information.
    - 2) Gun Raffle – Appalachian Gun – (Wayne and Jake) Sign up sheets thru Dec. 14th
    - 3) Veterans Day – Parade ends at Veterans Memorial Park. Need good attendance.
    - 4) Marine Corp Birthday – Reserved meals for 40 people. \$80 per couple. Nov 9, set up at 1:00PM... Start at 6:00 PM at Rec center.
    - 5) Report on new Shirts - \$35 due at next meeting.
    - 6) Plaque of Appreciation for Jeep Dealership (Wayne)-Plaque is finished. Trying to schedule date to present the award.
    - 7) Toys for Tots Walmart Days – Nov. 30<sup>th</sup>, Dec. 7<sup>th</sup>, Dec. 14<sup>th</sup> – Sign up Sheet – Richard is helping with Toys for Tots this year.
    - 8) Quarterly Report submitted – Bill will submit.
    - 9) Schedule 2<sup>nd</sup> Quarter Executive Board Meeting will be held after November meeting.
    - 10) Schedule 2<sup>nd</sup> Quarter Finance Committee Meeting will be held after November meeting.
  - \*\*\*Tabled till November Meeting – Wifi for Veterans Hall \$110 till Nov. Meeting.  
Leon will discuss with Commander of the American Legion about this.

State Convention is Nov 1<sup>st</sup> and 2<sup>nd</sup>. Leon and Bill will attend.



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- b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner  
Social at Johnies Pizza Good turnout – great night.  
Will be working on Marine Corps Birthday – will be calling for help.  
Thanksgiving Family  
Christmas Family – Single Grandmother who recently got custody of grand kids.  
Stan motioned for \$500 donation . Steve seconded. Motioned carried to donate  
\$500 to Grand Mother and family.
- Do we want to have Social night in December.
- c. Jr. Vice Commandant- Chuck Flemming – Recruitment Letter
- d. Judge Advocate-Jerry Harrison – N/A
- e. Junior Past Commandant – Bill Craig – New Banner for Gun raffl – Mobility scooter in  
storage to be moved to Thrift Store to make room.
- f. Member at Large – John Murray – N/A
- g. Veterans Park - Frank Leist – Up date on Veterans Memorial Park – 1030 Bricks -14  
more to be added Wednesday,
- h. Toys for Tots – Amy - After action – Marble Festival Coke Truck. Work days at  
Walmart. Sign up Sheets.
- \* ***Bill will try to identify military families needing help after hurricane.***



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**C. New Business-Commandant Leon Millholland**

1. Correspondence received – N/A
  
2. Birthday Celebration for October – Jerry Harrison, Ray Smith

**D. Calendar Events**

Sept 30<sup>th</sup> – Quarterly Report

Oct 17<sup>th</sup> – Monthly Social – TBD

Oct 19<sup>th</sup> – Monthly Meeting

Nov 8<sup>th</sup> – Marine Corps Birthday Ball

Nov 11 – Veterans Day

Nov 14 – Social – TBD

Nov 16 – Monthly Meeting

Nov 30<sup>th</sup>, Dec. 7<sup>th</sup>, Dec 14<sup>th</sup> Walmart for Toys for Tots – Walmart Workdays.