



**Marine Corps League Detachment 1280**  
**North Georgia Mountain Detachment**  
**744 Noah Dr. Suite 113 #125**  
**Jasper, GA 30143**  
***Minutes for November 16<sup>th</sup> , 2024 Meeting***

**Meeting Date:**

- o November 16<sup>th</sup>, 2024, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

**1. Adjutant Roll call of Detachment Officers:**

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Raffle</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Raffle</i></b>
Sgt. at Arms	Richard Wilson	<b><i>Present</i></b>
Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>

1. Introduction of new members and guests
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –
5. Guest Speaker –



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**B. Old Business**

**1. Reports of the Appointed Officers**

A.. Adjutant's Report-Stan O'Kelley

- 1) Adjutant's Regular Meeting Report for October 19<sup>th</sup> 2024, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes.made by Wayne, Steve Seconded -motion approved.

C.. Paymasters Report- Steve Harrington



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c. Chaplains Report-Gerald Faulkner

- 1) Prayer Request
  - a. Priscilla Poore
  - b. Bill Craig
  - c. Richard Wilson
  - d. Jerry Harrison
  - e. Stella Bledsoe

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2164.
- 2) Facebook followers +1035 with 970 likes 1,777 people reach

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Gun Raffle – Appalachian Gun – John and Jerry in the AM. Chuck needs someone with him in the PM
- 2) Veterans Day-after action- Went well. 8 attended-6 in Truck, 2 walked. Lots of kids.
- 3) Marine Corp Birthday – after action – 33 attended. Great meal. John Paulson guest speaker.
- 4) Report on new Shirts - \$35.00 per shirt.
- 5) Plaque of Appreciation for Jeep Dealership (Wayne)- Awarded after Veterans Day Parade.
- 6) Toys for Tots Walmart Days – Nov. 30<sup>th</sup>, Dec. 7<sup>th</sup>, Dec. 14<sup>th</sup> – Sign up Sheet discussed.
- 7) TABLED FROM OCTOBER MEETING: \$110.00 cost of WIFI for rest of year. Steve Motion. Stan Seconded. Approved. Pay Dave Jones of American Legion.
- 8) Schedule 2<sup>nd</sup> Quarter Executive Board Meeting after Nov. meeting
- 9) Schedule 2<sup>nd</sup> Quarter Finance Committee Meeting after Nov. meeting
- 10) Combined 250<sup>th</sup> Birthday Ball with Woodstock Detachment next year. (See new Correspondence) Stan made motion. Chuck seconded. Approved. Leon will research with Woodstock.
- 11) Jim Elrod Associate of the Year. Well Done Jim.



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b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report Marine Corps Birthday Ball  
Social Night for December 12<sup>th</sup> at El Roble at 5:30 PM  
Christmas Family Details:

The boys sizes are 3T and 5T and Tina is a size 16. She is very girly and likes soft pastels and florals, She says the boys need boots too size 7 and 8. They like sweats and size 5 underwear for the older boy. The younger one needs a good spill cup and they also need hats and gloves too.

We will collect try to meet with her on December 21st all who can, if you need to I will collect before. A hand out is here for you to give to your wives as needed.

c. Jr. Vice Commandant- Chuck Flemming – Recruitment Letter – No returned calls. Just put the letters and cards on cars you can identify as belonging to a Marines.

d. Judge Advocate-Jerry Harrison – N/A

e. Junior Past Commandant – Bill Craig – Report on identifying military families needing help after Hurricane Helene. Contacted Randy Reynolds of Det 1470 who gave address to Local Det. Paymaster to reach out to for specific needs. Provide \$1000 or items to specific family. Bob made motion. Wayne seconded. Motion carried. State Convention Report -Bill no 1280 members attended. However District convention is May 1<sup>st</sup> thru 4<sup>th</sup> in Columbus. Checked on MCL 1280 pavilion tent cost is \$1,800. Too expensive. Need Marine Corp League items for front table at Veterans Hall,



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- f. Member at Large – John Murray – N/A
- g. Veterans Park - Frank Leist over 1,050 Bricks installed. Next Quarterly meeting is Dec. 13<sup>th</sup> at 10:00AM at Veterans Hall.. Phase 2 landscaping is done, tables are installed and fencing is going up.
- h. Toys for Tots – Amy – Need volunteers for Walmart on December 7<sup>th</sup> and final weekend of the 14<sup>th</sup>.

**C. New Business**-Commandant Leon Millholland

- 1. Correspondence received – Email about combined Birthday Ball next year for 250<sup>th</sup> Birthday
- 2. Birthday Celebration for November– Robert, Harlan, John  
December – Amy, Chuck, Ken

**D. Calendar Events**

Nov 16 – Monthly Meeting

Nov 30<sup>th</sup>, Dec. 7<sup>th</sup>, Dec 14<sup>th</sup> Walmart for Toys for Tots – Walmart Workdays.

Dec 14<sup>th</sup> – Raffle Drawing

Dec 21<sup>st</sup> – Meet with Christmas Family

\*\*\*\*\*No Monthly Meeting\*\*\*\*\*

**REPORTING REQUIREMENTS**

Quarterly Report to State Adjutant by Dec 15<sup>th</sup>

Toys for Tots report to National by Dec. 31<sup>st</sup>