

# Marine Corps League Detachment 1280 North Georgia Mountain Detachment 744 Noah Dr. Suite 113 #125 Jasper, GA 30143 Minutes for March 16<sup>th</sup>, 2024 Meeting

### **Meeting Date:**

 March 16th, 2024, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

#### I. ORDER OF BUSINESS

#### A. Opening Business

1. Adjutant Roll call of Detachment Officers:

Position	Name	Attendance
Commandant/Fallen Marine	Bill Craig	Present
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	Present
Jr. Vice	Jake Jacobsen	Present
Marine For Life	Bill Craig	Present
Member at Large	John Murray	Present
Adjutant/Web Sgt.	Stan O'Kelley	Present
Paymaster	Steve Harrington	Present
Judge Advocate	Chuck Flemming	Present
Sgt. at Arms	Randy Smith	Absent
Jr. Past Commandant	Wayne Poore	Present
	,	

- 1. Introduction of new members and guests:
- 2. Application for membership
- 3. Balloting on applications for membership
- 4. Ceremony of Initiation –
- 5. Guest Speaker Gary Herber Shepard's Men's Group -Motion from floor to contibute \$1,000. Seconded by Stan. Motion carried. Shepardsmen.com



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#### **B. Old Business**

- 1. Reports of the Appointed Officers
  - a. Adjutant's Report-Stan O'Kelley
    - 1) Adjutant's Regular Meeting Report for February17th 2024, was transmitted via email and posted on .org website
    - 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
    - 3) Reminder we are using designated email specially for the Detachment usmcdetach1280@gmail.com
    - 4) Facebook link:

https://www.facebook.com/search/top?q=usmc%201280%20detachment

- 5) Website Link: <a href="https://www.ngmcl1280.org/">https://www.ngmcl1280.org/</a>
  - 6) Motion to approve Minutes Wayne motioned. Steve seconded. Motion carried
- b. Paymasters Report- Steve Harrington

Motion to approve Paymasters Report – made by Ken. Richard seconded. Motion carried.



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- c. Chaplains Report-Gerald Faulkner
  - 1) Prayer Request
    - a. Priscilla Poore
    - b. Bill Craig
    - c. Richard Wilson
    - d. Gerald Faulkner and Sheryl's Family
    - e. Alan Lundquist
- d. Webmaster Report- Stan O'Kelly
  - 1) visitors on new website since start up 1890.
  - 2) Facebook followers 852 with 784 likes 141 people reached.

#### 2. Report of the Elected Officers

- a. Commandant-Bill Craig
  - 1) Iwo Jima after action report. John, Wayne and Ken attended. Good ceremony.
  - 2) Vietnam Veterans Day, March 29, 2024 at Pickens County Veterans Park hosted by PCVMP @11:00AM 21 gun salute by DAV
  - Concert hosted by American Legion Post 149 at Chattahoochee Tech Saturday, March 16. 2024 – starts ar 4:30PM
  - 4) Committees Spring Cookout -Ken in April at Roper Park.

Holiday Raffle @ Ingles, May 25-26 / Gift Cards, other prizes. - should be in place by end of March

Memorial Day, May 27<sup>th</sup>, 2024, will be held at Pickens County Veterans Memorial Park.TABLED TILL APRIL MEETING - PUT CROSSES UP AT VETERANS PARK INSTEAD OF CEMEMTARY.

- 5) Marine Corps League Department of Ga. Convention, May 3-5, 2024. in Savannah Ga. Ad fee and other items needed.\$20.00 ad cost. Need three Raffle Items.
- 6) Photos of Past Commandants contact Arlen and get picture.
- 7) Jackets/Red Blazers. Donations designated to account.



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- b. Senior Vice Commandant/Services/Fallen Marine Officer -Gerald Faulkner
  - 1) Report on March Social at El Robe.- excellent turnout.
  - 2) Upcoming events and attendance.
  - 3) Spring cookout will be April Social.
- c. <u>Jr. Vice Commandant</u>- Jake Jacobson Nominating Committee Election of Officers will be in May.
- <u>d. Judge Advocate</u>-Chuck Flemming N/A
- e. Junior Past Commandant Wayne Poore N/A
- f. Member at Large John Murray N/A
- g. Veterans Park Frank Leist 993 Bricks March 28th Quarterly Meeting at 11:00AM

Report of Project Leaders or Committees



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- C. New Business-Commandant Bill Craig
  - 1. Correspondence received –
  - 2. Birthday Celebration for March -

### D. Calendar Events

March 14 - Monthly Social -TBD

March 16 – Monthly Meeting

March 29 - Vietnam Veterans Day

April 18 – April Social

April 20 - Monthly Meeting

May 3 thru 5<sup>th</sup> – State Convention