



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Agenda for Nov 19, 2022, Meeting**

**Meeting Date:**

- Nov 19th, 2022, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b><i>Position</i></b>	<b><i>Name</i></b>	<b><i>Attendance</i></b>
Commandant	Bill Craig	<b><i>Present</i></b>
Sr Vice/Fallen Marine	Gerald Faulkner	<b><i>Raffle</i></b>
Jr. Vice	Jake Jacobsen	<b><i>Present</i></b>
Liaison Marine for Life	Jerry Harrison	<b><i>Absent</i></b>
Member at Large	John Murray	<b><i>Absent</i></b>
Adjutant	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Randy Smith	<b><i>Present</i></b>
Chaplain	Gerald Faulkner	<b><i>Raffle</i></b>
Jr. Past Commandant	Wayne Poore	<b><i>Raffle</i></b>
Web Master/Facebook	Stan O'Kelly	<b><i>Present</i></b>

2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation
5. Introduction of new members and guest – Don, and Bob Walker

**B. Old Business**

1. Reports of the Appointed Officers



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a. Adjutant's Report-Stan O'Kelley

- 1) Adjutant's Regular Meeting Report for Oct 22, 2022, was transmitted via email
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link: <https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Website Link: <https://www.ngmcl1280.org/>
- 6) Motion to approve Minutes- by Randy, Seconded by Steve. Motion approved.

b. Paymasters Report- Steve Harrington

c. Chaplains Report-Gerald Faulkner

- 1) Prayer List and People in Need
  - a. Pricilla Poore
  - b. Deb Hulsey
  - c. Tony Chiavarini
  - d. Tom Holland

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 1,081
- 2) Facebook followers 658 with 606 likes 3,838 people reached.

**2. Report of the Elected Officers**

a. Commandant-Bill Craig

- 1) Dec. 4th is the Christmas Parade.. Young Marines will carry the flags during the parade. Parade start at 6:00PM. Toys for Tots will be in the parade. This years theme is "Whoville".
- 2) Toys for Tots will set up at Walmart in two locations on Dec. 3 and Dec. 10. Sign up sheets are available.



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- 3) Toys for Tots Warehouse and Distribution is at 40 Confederate Drive . Opens from 8:30 AM to 3:00PM on Saturdays to deliver toys to the warehouse.
- 4) Motion to make a donation to Recreation Center Tabled till January 21<sup>st</sup>, 2023 meeting.
- 5) Grant for \$750,000 Suicide Prevention, Pickens County Va waiting to hear more about what is needed.
- 6) October Gun Raffle – Appalachian is completing the proper paper work on the donated pistol and shotgun.
- 7) Last day of raffle ticket sales will be Dec. 17<sup>th</sup>. Sign-up sheet for Gun Raffle have volunteers through mid-November. Need more volunteers
- 8) Shirts
- 9) Ball Caps

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b. Senior Vice Commandant/Services/Fallen Marine Officer –Gerald Faulkner

- 1) Report on Marine Corps Birthday celebration.
- 2) Discuss Thanksgiving and Christmas families. Randy is to provide names, ages and sizes of the Christmas Family. On Wednesday November 23<sup>rd</sup> at 12:00 noon anyone interested can meet Gerald at Ingles to collect the prepared Thanksgiving meal and transport it to the parking lot at Gerald's church to meet the Thanksgiving Family.
- 3) December social – do we have one? When and where. Will send out an email of where and when.

c. Jr. Vice Commandant- Jake Jacobson

- 1) Recruitment – place ad in the newspaper and begin an auxiliary member drive.

d. Judge Advocate-Jerry Harrison – N/A

e. Junior Past Commandant – Wayne Poore – Frank, speaking on Wayne's behalf, recommended dedicating one of the walls at Veterans Hall to pictures of fallen members.

f. Member at Large – John Murray – N/A

**Report of Project Leaders or Committees**



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**C. New Business-Commandant Bill Craig**

1. Correspondence received
  
2. Birthday Celebration for December: Amy, Chuck, Ken

**D. Calendar Events**

Nov 19 – Monthly Meeting

Nov 23 – 12:00 Picking up food for Thanksgiving Family

Dec 3 – Set-up at Walmart

Dec 4 – Jasper Christmas Parade

Dec – Social TBD

Dec 10 – Set-up at Walmart

Dec 17 – Last Day of Raffle sales at Appalachian Gun and Pawn.

\*\*\*\*\*Notice\*\*\*\*\*There is no scheduled December Monthly Meeting.

Jan 21, 2023 – Monthly Meeting.